

Minutes of the Planning Committee A

6 November 2023

Members Present:-

Councillor Tim Roberts (Chair)
Councillor Richard Barnes (Vice-Chair)

Councillor Anne Hutton
Councillor Danny Rich

Councillor Joshua Conway
Councillor David Longstaff

1. MINUTES OF THE LAST MEETING

RESOLVED that the minutes of the meeting held on 6 September 2023 be agreed as a correct record.

2. ABSENCE OF MEMBERS

None.

3. DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS (IF ANY)

None.

4. REPORT OF THE MONITORING OFFICE (IF ANY)

None.

5. ADDENDUM (IF APPLICABLE)

The Chair informed the committee that the following items have been deferred from the meeting:

Item 8 – Belmont Nursery School, The Ridgeway, NW7 1QT

Item 11 – 14 Varley Parade, NW9 6RR

Items contained within the addendum were dealt with under individual agenda items. The Committee noted the addendum to the Planning Agenda which was published and circulated prior to the meeting.

6. 116 VICTORIA ROAD BARNET EN4 9PA 22/3005/FUL - EAST BARNET

The Planning Officer presented the report.

The Committee then had the opportunity to ask questions of the speakers and officers.

Both Clare Rowell and Andrew Spyrou addressed the Committee and spoke against the application.

Gardiner Hanson, the agent for the application, addressed the Committee.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 0

Against: (approval) 3

Abstained: 3

The Chair recommend a referral of the application to be determined at the Strategic Planning Committee on the basis that committee members were not provided sufficient evidence to make an informed decision on the application to which Councillor Hutton moved a motion seconded by Councillor Conway in agreement.

The motion was carried. The Committee then voted for the application to be determined at a forthcoming Strategic Planning Committee which was recorded as follows:

For (referral) 6

Against (referral) 0

Abstain 0

Therefore the application was AGREED to be taken to the Strategic Planning Committee for determination.

7. 961 FINCHLEY ROAD NE11 7PE 21/5626/FUL - CHILDS HILL

The Planning Officer presented the report.

Joe Henry, the agent for the application, addressed the Committee.

The Committee then had the opportunity to ask questions of the speakers and officers.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 6

Against: (approval) 0

Abstained: 0

RESOLVED that the application be APPROVED following Legal Agreement AND the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may

request that such alterations, additions or deletions be first approved by the Committee).

8. BELMONT NURSERY SCHOOL THE RIDGEWAY NW7 1QT 22/2800/S73 - MILL HILL

Item deferred.

9. 60 HERVEY CLOSE N3 2HJ 23/2274/FUL - WEST FINCHLEY

The Planning Officer presented the report.

Sina Jeddi addressed the committee and spoke in support of the application.

The Committee then had the opportunity to ask questions of the speakers and officers.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 6

Against: (approval) 0

Abstained: 0

RESOLVED that the application be **APPROVED** subject to s106 **AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

10. 59B GOLDERS GARDENS LONDON NW11 9BS - 23/1273/FUL - CHILDS HILL

The Planning Officer presented the report.

Sam Bodansky addressed the committee and spoke against the application.

Nitin Soni addressed the committee and spoke in support of the application.

The Committee then had the opportunity to ask questions of the speakers and officers.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 3

Against: (approval) 2

Abstained: 1

RESOLVED that the application be **APPROVED** subject to conditions **AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

11. 14 VARLEY PARADE NW9 6RR 23/3784/FUL - COLINDALE SOUTH

Item deferred.

12. 13 DANIEL PLACE LONDON NW4 3PG 23/2739/FUL - WEST HENDON

The Planning Officer presented the report.

Dominic Dear spoke on behalf of the agent.

The Committee then had the opportunity to ask questions of the speakers and officers.

Further to a discussion, the Chair moved to vote on the Officer's recommendation to approve the application.

The votes were recorded as follows:

For: (approval) 6

Against: (approval) 0

Abstained: 0

RESOLVED that the application be **APPROVED** subject to s106 **AND** the Committee grants delegated authority to the Service Director – Planning and Building Control to make any minor alterations, additions or deletions to the recommended conditions/obligations or reasons for refusal as set out in this report and addendum provided this authority shall be exercised after consultation with the Chair (or in their absence the Vice-Chair) of the Committee (who may request that such alterations, additions or deletions be first approved by the Committee).

13. ANY ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT

None.

The meeting finished at 9.15pm